

CABINET Agenda

Date Monday 24th March 2025

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes

- 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Peter Thompson/Constitutional Services at least 24 hours in advance of the meeting.
- 2. CONTACT OFFICER for this agenda is Peter Thompson/Constitutional Services email peter.thompson@oldham.gov.uk or, constitutional.services@oldham.gov.uk
- 3. PUBLIC QUESTIONS Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Wednesday, 19th March 2025.
- 4. FILMING The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

https://www.oldham.gov.uk/homepage/1449/attending_council_meetings

MEMBERSHIP OF THE CABINET

Councillors M Ali, Brownridge, Dean, Goodwin, F Hussain, Jabbar, Mushtaq, Shah (Chair) and Taylor



Item	No		
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Apologies For Absence	1	Apologies For Absence
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2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes (Pages 5 - 14)

The Minutes of the meeting of the Cabinet held on 3rd March 2025 are attached for approval.

Revenue Monitor and Capital Investment Programme 2024/25 Month 10 (Pages 15 - 46)

To consider the Council's financial position at the end of Month 10 (January 2025) - 2024/25.

- 7 Grant Acceptance: Community Regeneration Partnership (Pages 47 66)
 - Report of Deputy Chief Executive (Place) to accept grant funding.
- 8 Oldham's Playing Pitch and Outdoor Sports Strategy (2025) (Pages 67 410)

To note the findings and recommendations set out within the Playing Pitch and Outdoor Sports Strategy and to agree to their publication on the council's website

9 South Pennine Moors Special Area of Conservation/Special Protection Areas Joint Supplementary Planning Document (Pages 411 - 470)

Cabinet is asked to agree to adopt the South Pennine Moors Supplementary Planning Document.

Holcroft Moss Planning Obligations Supplementary Planning Document (Pages 471 - 524)

Cabinet is requested to approve and adopt the Holcroft Moss Supplementary Planning Document.

11 Complying with the Biodiversity Duty - Our Policies and Objectives for Thriving Wildlife in Oldham (Pages 525 - 570)



Cabinet is asked to approve and to agree the publication of Oldham Council's policies and objectives to conserve and enhance biodiversity – 'Complying with the Biodiversity Duty – Our Policies and Objectives for Thriving Wildlife in Oldham'. The report includes actions to conserve and enhance biodiversity.

- 12 Procurement of Waste Collection Receptacles (Pages 571 586)
 - Cabinet approval is required to enable the Waste Team to procure and contract for the provision of various domestic and non-domestic waste collection receptacles to replace existing life cycle expired waste collection receptacles.
- Future Commissioning Arrangements for Supported Living Services for People with Learning Disabilities, Complex Needs and/or Autism
 - Report of the Director of Adult Social Care/DASS to follow
- 14 Travel assistance policy for children and young people with special education needs and/or disability (SEND) (Pages 587 630)
 - Report of the Director of Education, Skills and Early Years detailing the travel assistance policy for children and young people with special education needs and/or disability.
- 15 GMCA In Work Progression (Pages 631 640)
 - Cabinet is requested to accept a £400,000 grant from GMCA for Get Oldham Working on behalf of the Council to deliver the In Work Progression project.